

Professor J. W. Roberts 1918-1973

Dr. J. W. Roberts of Abilene Christian College was the first editor of *Restoration Quarterly* and held that position until his death on April 15, 1973. At that time the *Quarterly* was in its fifteenth year. (No journals were imprinted 1964, though the volumes are numbered consecutively.) The first journal appeared in 1957 without an editor, under an editorial board. With the third quarter of Volume I, Dr. Roberts became editor. His remarks on taking up this position may be found in 1:3, page 98. Under the guidance of Professor Roberts the *Quarterly* attained its present status.

Restoration Quarterly opens its seventeenth year with a complete and indexed bibliography of the writings of Professor Roberts. Also in this quarter may be found certain shorter articles of Dr. Roberts published in popular religious periodicals, and representing the sort of publication in which he frequently engaged. Professor Roberts' writings over a thirty-year span add up to an impressive three hundred fifty items.

J. W. Roberts was born in Henderson County, Tennessee, August 28, 1918. He attended Freed-Hardeman College in Tennessee and received the bachelor's degree from Abilene Christian College in 1942, summa cum laude, graduating as valedictorian. He received the M.A. from the University of Wichita, attended Butler University in 1945-46, and received the Ph. D. in Classical Languages from the University of Texas in 1955. At the time of his death Dr. Roberts was Professor of Bible and Greek at Abilene Christian College. He became a member of the faculty at Abilene Christian in 1946 and continued until his death in 1973.

Professor Roberts was also active as a minister. He undertook his first work at Iraan, Texas, from 1938-1940. He then served Riverside, Wichita, Kansas, 1942-45; Brightwood, Indianapolis, Indiana, 1945-46; Taylor, Texas, 1951-53; and Perrin, Texas, 1954-60. He also lectured widely and filled Sunday preaching appointments.

Dr. Roberts served as director of graduate studies in Bible at Abilene Christian. He was also a long-time chairman of the athletic committee and when the Southland Athletic Conference was formed, served as its first president. He was on committees pertaining to the library and was honored by "Friends of the Library" in 1971. He was a deacon at the College Church of Christ, an outstanding Scout Master, and a member of the Key City Kiwanis Club. On June 2, 1942, Dr. Roberts was married to Delno Wheeler. Mrs. Roberts has been secretary for twenty-one years to the late Dr. Don H. Morris, president of Abilene Christian. She also serves as editorial assistant of the *Quarterly*. Their children are Jay Roberts, a drama professor at David Lipscomb College, Nashville, Tennessee, and Kathy Roberts Brown of Wolfe City, Texas, whose husband, James Brown is on leave from Abilene Christian, working on a doctorate at East Texas State University.

J. W. Roberts: A Bibliography

The bibliography of Professor Roberts has been prepared by R. L. Roberts, Assistant Professor of Library at Abilene Christian, and brother of the late Dr. Roberts. He has been assisted by Mrs. Delno Roberts and Jay. The bibliography is thought to be complete. For the periodical section please note the list of abbreviations in the table of contents. The periodical writings are arranged chronologically so that earlier and later writings may be easily distinguished. R. L. Roberts has prepared a detailed subject index which will facilitate the locating of materials on specific topics.

I. BOOKS AND PAMPHLETS.

II. LECTURES AND ARTICLES IN BOOKS.

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<i>The Bible Translator</i>	<i>BibT</i>
<i>Christian Chronicle</i>	<i>ChrC</i>
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<i>Expository Times</i>	<i>ExpT</i>
<i>Firm Foundation</i>	<i>FirmF</i>
<i>Gospel Advocate</i>	<i>GospA</i>
<i>Minister's Monthly</i>	<i>MinM</i>
<i>Mission</i>	<i>Mis</i>
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<i>Restoration Quarterly</i>	<i>RestQ</i>
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IV. REVIEWS.

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J. W. ROBERTS: A BIBLIOGRAPHY
R. L. Roberts and Delno Roberts
Abilene Christian College

I. BOOKS AND PAMPHLETS.

1952

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1958

2. *A Grammar of the Greek New Testament for Beginners*. Abilene, Texas: The Author.

1961

3. *Letters to Timothy*. Austin, Texas: R. B. Sweet Co., Inc.

1962

4. *Letters to Titus, Philemon, and the Epistle of James*. Austin, Texas: R. B. Sweet Co., Inc.

1963

5. *I and II Peter and Jude*. Austin, Texas: R. B. Sweet Co., Inc.
6. *A Commentary on the General Epistle of James*. Austin, Texas: R. B. Sweet Co., Inc.

1967

7. *Acts of Apostles*. 2 Vols. Austin, Texas: R. B. Sweet Co., Inc.
8. *What Think Ye of Christ? Whose Son Is He? A Study of the Deity of Christ*. Baguio City, Philippine Islands: Philippine Bible College.

1968

9. *The Letters of John*. Living Word Commentary, Vol. 18. Austin, Texas: R. B. Sweet Co., Inc.

1970

10. *Studies in Revelation*. Abilene, Texas: The Author.

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11. *The Revelation to John (The Apocalypse)*. Living Word Commentary, Vol. 19. Austin, Texas: Sweet Publishing Company.

II. LECTURES AND ARTICLES IN BOOKS.

1942

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13. "The North Central States," *The Harvest Field*. 2nd ed. Ed. by Howard L. Schug and Jesse P. Sewell. Athens, Ala.: Bible School Bookstore. Pp. 35-54.

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14. "The Hebrew Bible and the Septuagint," *Our Bible*. Ed. by Frank Pack. Abilene, Texas: Abilene Christian College. Pp. 57-65.

1956

15. "The Message and Methods in the Great Commission," *Harding College Lectures*, 1955. Austin, Texas: Firm Foundation Publishing House. Pp. 206-217.

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16. "Criticism of the Text," *Bible Lectures* (Abilene Christian College). Austin, Texas: Firm Foundation Publishing House. Pp. 251-257.
17. "Congregational Independence and Church Cooperation," *How Churches Can Cooperate*. Ed. by Lewis C. Hale. Austin, Texas: Firm Foundation Publishing House. Pp. 132-152.

1959

18. "Keeping Missions Scriptural," *Bible Lectures* (Abilene Christian College). Austin, Texas: Firm Foundation Publishing House. Pp. 233-254.

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19. "Expediency and Pattern Authority," *Bible Lectures* (Abilene Christian College). Abilene, Texas: Abilene Christian College Book Store. Pp. 381-391.

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- 19-A "The Gospel of Thomas: Fact or Fiction?" Los Angeles. Pepperdine College. Lectureship Bible Forum (mimeograph). Pp. 31-47.
20. "Song of Solomon," *Lectures* (Fort Worth Christian College). *Old Testament Books and Their Messages in the Christian Age*. Fort Worth, Texas: Fort Worth Christian College. Pp. 276-291.
21. "The Work of the Holy Spirit in the Life of the Christian—the Indwelling Capacity," *Bible Lectures* (Abilene Christian College). Abilene, Texas: Abilene Christian College Book Store. Pp. 299-309.

1962

22. "Is the Church a Sect?" *Bible Lectures* (Abilene Christian College). Abilene, Texas: Abilene Christian College Book Store. Pp. 163-185.

1966

23. "Evaluating Current English Translations," *Bible Lectures* (Abilene Christian College). Abilene, Texas: Abilene Christian College Book Store. Pp. 396-409.

1967

- 23A "How to Teach Revelation," *Workshop Manual*, 12th Annual ACC Bible Teacher's Workshop, Dallas: Gospel Teachers Publications, Pp. 257, 258.

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24. "Armageddon and the Binding of Satan," *Lectures* (Fort Worth Christian College). *Last Things*. Fort Worth, Texas: Fort Worth Christian College. Pp. 119-136.

1969

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26. "Toward a Christian View of Marriage," *Bible Lectures* (Abilene Christian College). Abilene, Texas: Abilene Christian College Book Store. Pp. 163-174.
27. "The Authenticity of the Scriptures," *Pillars of Faith*. Ed. by Herman O. Wilson and Morris M. Womack. Baker Book House. Pp. 131-150.

III. ARTICLES IN PERIODICALS.

1943

28. "Gatewood-Smith Debate," *ChrW*, XXIX (July 15), 2.
29. "Led by the Spirit," *ibid.* (December 16), 1.

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30. "The Parable of the Sower (Sic) (Leaven)," *ibid.* (October 21), 1.
31. "Pastors," *ibid.* (November 11), 3.

1944

32. "Born of Water—John 3:5," *ChrW*, XXX (March 16), 1.
33. "Eating and Drinking Unworthily," *ibid.* (January 20), 1.
34. "For Every Idle Word," *ibid.* (February 17), 1, 8.
35. "The Good Confession," *ibid.* (May 4), 4.
36. "I Went to Church," *ibid.* (May 18), 1.
37. "It Pleased God," *ibid.* (August 10), 1, 8.
38. "When We Ought to Be Teachers," *ibid.* (November 23), 1.
39. "With Apologies to Aesop," *ibid.* (March 30), 4.

1945

40. "Born of Water—John 3:5," *ChrW*, XXXI (June 21), 3 (reprint).
41. "Evil Speaking," *ibid.* (March 1), 1.
42. "The Holy Spirit," *ibid.* (October 4), 1.
43. "Mark 16:15, 16," *ibid.* (November 15), 1, 8.

1946

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45. "Modern Miracles Explained," *ChrW*, XXXII (August 1), 1.
46. "The State of the Dead," *ibid.* (February 14), 3.
47. "'Test These Modern Miracles,'" *20thCC*, (November), 28-30.

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49. "Christ or the Church, Which?" *ibid.* (July 10), 3.
50. "Divorce and Remarriage," *ibid.* (March 27), 3.
51. "Miracles," *ibid.* (December 18), 3.
52. "Peter and the See of Rome," *ibid.* (October 23), 1, 8.
53. "Restoration of the Ancient Order," *ibid.* (January 22), 1.
54. "Steps to Christ," *ibid.* (March 6), 3.

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56. "Baptism of the Holy Spirit," *ChrW*, XXXIV (September 23), 2.
57. "Clarke on the Millennium," *GospA*, XC (June 3), 542.
58. "Lost: An Authority," *ibid.* (May 27), 514.
59. "'Missionaries,'" *ChrW*, XXXIV (January 29), 3.
50. "The Model Church," *ibid.* (November 25), 1, 3.
61. "Origins and Doctrines of Seventh-Day Adventism (1)," *ibid.* (July 29), 3.
62. "Origins . . . (2)," *ibid.* (August 5), 2.
63. "Remembering Lot's Wife," *ibid.* (June 24), 1.

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128. "Abilene Christian College Library," *FirmF*, LXXIV (February 5), 83.
129. "Baptism for Remission of Sins—a Critique," *RestQ*, I (4 Qr), 226-234.
130. "The Bearing of the Use of Particles on the Authorship of the Pastoral Epistles," *ibid.* (3 Qr), 132-137.
131. "Eternal Punishment," *FirmF*, LXXIV (April 30), 276.
132. "Exegetical Helps—Questions Expecting Affirmative and Negative Answers," *RestQ*, I (3 Qr), 117-120.
133. "Exegetical Helps—The Genitive with Nouns of Action," *ibid.* (Winter), 35-40.
134. "The Gates of Hades Shall Not Prevail Against It," *FirmF*, LXXIV (March 26), 195.
135. "I Have the Privilege of Partaking of the Lord's Supper," *20thCC*, XIX (August), 14, 15.
136. "Jehovah's Witnesses and the Cross," *FirmF*, LXXIV (November 12), 723.
137. "Jehovah's Witnesses and the Lord's Supper," *ibid.* (August 6), 500.
138. "Jehovah's Witnesses and the Soul," *ibid.* (December 24), 820.
139. "The Library at Abilene Christian," *GospA*, XCIX (February 7), 83, 84.
140. "My Duty to God and My Country," *PfT*, III (January-February), 60.
141. "A New Lexicon," *FirmF*, LXXIV (May 21), 324.
142. "A Note of Introduction by the Editor (Baptism Issue)," *RestQ*, I (4 Qr), 146.
143. "Paul's Visits to Jerusalem," *FirmF*, LXXIV (January 1), 5.
144. "A Statement from the Editor," *RestQ*, I (3 Qr), 98.
145. "What Form or 'Mode' of Baptism Does the New Testament Teach?" *20thCC*, XIX (January), 19, 20.

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147. "Efforts of the Hierarchy in Obscuring the Truth," *VoF*, VI (June), 86, 87.
148. "Exegetical Helps (The Genitive)," *RestQ*, II (3 Qr), 128-131.
149. "Is There a Hell?" *20thCC*, XX (April), 9, 10.
150. "The J. W. McGarvey Award," *FirmF*, LXXV (April 15), 228.
151. "Malachi Teaches Honesty with God," *GospA*, C (March 20), 178, 179.
152. "Must a Bishop Be Married? (1)," *FirmF*, LXXV (June 17), 372.
153. "Must a Bishop . . . (2)," *ibid.* (July 29), 468.
154. "Must a Bishop . . . (3)," *ibid.* (September 16), 580.
155. "A Note on the Preposition *eis* in Matthew 12:41," *RestQ*, II (1 Qr), 19-21.
156. "Psallo—Its Meaning," *20thCC*, XX (February), 25, 26.
157. "The Restoration Quarterly Special on Baptism," *FirmF*, LXXV (June 10), 357.
158. "Roman Catholicism and Authority," *VoF*, VI (January), 5, 6.
159. "The Rulership of Elders (1)," *FirmF*, LXXV (March 25), 179.
160. "The Rulership of Elders (2)," *ibid.* (April 8), 212.
161. "Special Issue on the Church (Introduction)," *RestQ*, II (4 Qr), 146, 147.
162. "Table Fellowship in the New Testament," *FirmF*, LXXV (October 28), 676.
163. "The World Will Pass Away," *PfT*, IV (November-December), 28.

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164. "The Apostolic Church," *FirmF*, LXXVI (October 27), 675.
165. "Digression or Radicalism: What Is the Issue?" *ibid.* (February 3), 68.
166. "Exegetical Helps—The Genitive of Apposition," *RestQ*, III (1 Qr), 36, 37.
167. "Evil Speaking," *ChrW*, XL (April 16), 1, 7 (reprint).
168. "The Fruits of Love," *PfT*, V (July-August), 44.
169. "God Has Called You to Purity," *ibid.* (November-December), 38.
170. "'Gone to the Christian Church.' Excerpt from *Restoration Review*. Leroy Garrett. Comments by J. W. Roberts," *RestQ*, III (2 Qr), 79-83.
171. "Partners in the Work of God," *PfT*, V (January-February), 36.
172. "Psallo and Bauer's Lexicon," *FirmF*, LXXVI (October 13), 644.
173. "Psallo—Its Meaning: A Review (1)," *ibid.* (March 24), 183.
174. "Psallo . . . (2)," *ibid.* (April 7), 216.
175. "Psallo . . . (3)," *ibid.* (May 12), 292.
176. "Psallo . . . (4)," *ibid.* (June 9), 356.
177. "Psallo . . . (5)," *ibid.* (July 7), 420, 421.
178. "Psallo . . . (6)," *ibid.* (August 4), 484.
179. "Reflections on Reading Easton's Commentary on the Epistle of James in the *Interpreter's Bible*," *RestQ*, III (3 Qr), 140-143.
180. "Trials and Temptations," *20thCC*, XXI (August), 4, 5.
181. "The Veils in I Corinthians 11:2-16," *RestQ*, III (3 Qr), 183-198.

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182. "David Lipscomb's Position on Church Cooperation," *Prec*, IX (August), 3, 9-12.
183. "Exegetical Helps . . . Contrary-to-Fact Conditions," *RestQ*, IV (3 Qr), 149-151.
184. "Exegetical Helps . . . Some Notes on Swearing," *ibid.* (1 Qr), 30-34.
185. "A Foothold in Guatemala," *FirmF*, LXXVII (July 19), 452.
186. "Is the Term 'Missionary' Scriptural?" *FirmF*, LXXVII (October 11), 644.
187. "Miscellanea (Bibliographic Notes)," *RestQ*, IV (3 Qr), 153-157.
188. "Notes on Some Selected Passages in Acts Involving Luke's Use of the Optative Mood," *ibid.* (4 Qr), 255-258.
189. "Some Aspects of Conditional Sentences in the Greek New Testament," *RestQ*, IV (2 Qr), 72-79.
190. "South of the Border," *FirmF*, LXXVII (August 23), 532.
191. "The Study of Acts of the Apostles Yesterday and Today," *RestQ*, IV (4 Qr), 173-188.
192. "Watch and Pray," *PfT*, VI (May-June), 51.

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193. "Are the Ten Commandments Binding?" *PfT*, VII (January-February), 5.
194. "Every Scripture Inspired of God," *RestQ*, V (1 Qr), 33-37.
195. "Exegetical Notes: The Preposition *eis* after the Verbs *pisteuo* and *baptizo*," *ibid.* (3 Qr), 157-159.
196. "Further Notes on the New English Bible," *FirmF*, LXXVIII (October 3), 628.

197. "The Language Background of the New Testament. Bibliography," *RestQ*, V (4 Qr), 193-204.
198. "Love and Hate," *PfT*, VII (November-December), 54.
199. "The Man Who Came Back," *PfT*, (July-August), 50.
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201. "The New English Bible and II Timothy 3:16," *ibid.* (June 27), 404.
202. "The New English Bible and Acts 20:7," *ibid.* (July 25), 468.
203. "The New English Bible—An Appraisal (1)," *ibid.* (November 7), 708.
204. "The New English Bible . . . (2)," *ibid.* (November 28), 756, 763.
205. "Our Most Precious Possession (the Bible)," *20thCC*, XXIII (May), 6, 7.
206. "Satisfaction and Watchfulness," *PfT*, VII (March-April), 51.

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207. "Exegetical Helps: Instrumental *en* in the New Testament," *RestQ*, VI (3 Qr), 143-146.
208. "Exegetical Notes: The Independent Subjunctive," *ibid.* (2 Qr), 98-101.
209. "Holiness," *PfT*, VIII (May-June), 53.
210. "The Meaning and Use of *psallo*. Charles H. Roberson. Edited by Frank Pack and J. W. Roberts," *RestQ*, VI (1 Qr), 19-31; (2 Qr), 57-66.
211. "The New English Bible—An Appraisal (3)," *FirmF*, LXXIX (January 2), 4.
212. "A Note on the Meaning of II Peter 3:10d," *RestQ*, VI (1 Qr), 32, 33.
213. "Relevance of the Restoration Movement (1)," *FirmF*, LXXIX (March 20), 183.
214. "Relevance . . . (2)," *ibid.* (April 3), 212.
215. "Relevance . . . (3)," *ibid.* (April 10), 228, 230.
216. "Relevance . . . (4)," *ibid.* (May 29), 340.
217. "Relevance . . . Reply to Bro. Graham (1)," *ibid.* (June 5), 359, 365.
218. "Relevance . . . Reply . . . (2)," *ibid.* (June 12), 376, 380.

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219. "Exegetical Helps: A Glossary of Exegetical, Grammatical, and Rhetorical Terms," *RestQ*, VII (1-2 Qr), 39-46.
220. "A Great Restoration Library in the Making," *FirmF*, LXXX (December 17), 804.
221. "Like Fire in Dry Stubble—the Stone Movement, 1804-1832 (Part I)," *RestQ*, VII (3 Qr), 148-158.
222. "The Lord's Supper," *ChrW*, XLIX (February 7), 5, 6.
223. "Making the Bible Live for Others," *20thCC*, XXV (September), 41-43.
224. "Man of Promise: The Prophets Foretold the Christ," *ibid.* XXVI (December), 10, 11.
225. "Some Observations on the Meaning of 'Eternal Life' in the Gospel of John," *RestQ*, VII (4 Qr), 186-193.

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226. "The Doctrine of Christ," *FirmF*, LXXXI (May 26), 332, 336.

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228. "The Impact of Christian Education on the Church," *MinM*, IX (August), 575-577.
229. "Jesus Has Shown Us How to Meet Temptation," *20thCC*, XXVI (August), 32, 33.
230. "John William McGarvey," *ibid.* (June), 9, 10, 17.
231. "A Man Named Cornelius," *20thCC*, XXVI (March), 29-31.
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233. "Strong Son of God—Immortal Love," *PfT*, X (January-February), 3.
234. "There Is Power in Group Prayer," *20thCC*, XXVI (May), 12, 13.
- 234A "What do the Dead Sea Scrolls Prove?" *TCh*, V (March), 24-26
235. "What Kind of Element in the Cup on the Lord's Day, Fermented or Unfermented?" *FirmF*, LXXXI (August 18), 524, 532.

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236. "The Baker Reprints," *RestQ*, VIII (3 Qr), 195, 196.
237. "The Interpretation of the Apocalypse; the State of the Question," *ibid.* (3 Qr), 154-162.
238. "Like Fire in Dry Stubble—the Stone Movement, 1804-1832 (Part II)," *ibid.* (1 Qr), 26-40.
239. "The New Bibles—Versions or Perversions?" *FirmF*, LXXXII (June 8), 355.
240. "Note on the Adjective after *pas* in 2 Timothy 3:16," *ExpT*, LXXVI (August), 359.
241. "Six Thousand or Six Billion Years?" *FirmF*, LXXXII (April 27), 260.
242. "Such a Shepherd," *PfT*, XI (May-June), 9.
243. "What Is Meant by the 'Local' Church?" *ibid.* (July 6), 422.
244. "What Is Meant . . . ?" *ibid.* (November 16), 724.

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246. "South African Training Ends First Year," *FirmF*, LXXXIII (November 22), 740.
247. "What About Tongue Speaking in the Church?" *ibid.* (July 12), 439.
248. "What Is the Meaning of a 'Local Church' in the N. T.?" *ibid.* (January 18), 36, 43.

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250. "'The Church,'" *ibid.* (September), 97, 98.
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252. "Discipleship in Underdeveloped Nations," *Mis*, I (August), 54-58.
253. "'Faith,'" *ibid.* (October), 132, 133.
254. "God's Purpose as Seen in the Cross," *20thCC*, XXX (December), 28, 29.
255. "'Holy Spirit and the Word' or 'Holy Spirit versus the Word,'" *FirmF*, LXXXIV (May 23), 329, 331.

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256. "The Indwelling of the Holy Spirit (1)," *ibid.* (January 24), 53, 59.
257. "The Indwelling . . . (2)," *ibid.* (January 31), 70, 74.
258. "The Indwelling . . . (3)," *ibid.* (February 7), 87.
259. "The Indwelling . . . (4)," *ibid.* (February 14), 103.
260. "Instrumental Music (1)," *ibid.* (September 19), 599.
261. "Instrumental Music (2)," *ibid.* (September 26), 615.
262. "Instrumental Music (3)," *ibid.* (October 10), 648, 649.
263. "Instrumental Music (4)," *ibid.* (October 17), 663.
264. "Instrumental Music (5)," *ibid.* (November 21), 759.
265. "The New Scofield Reference Bible," *ibid.* (August 22), 535.
266. " 'Witness,' " *Mis*, I (December), 194, 195.

1968

267. " 'Conduct' " *Mis*, I (March), 296, 297.
268. "The Disciples of Christ Denomination," *FirmF*, LXXXV (October 29), 692.
269. " 'Grace,' " *Mis*, I (April), 324, 325.
270. " 'Justification,' " *ibid.* (January), 228, 229.
271. " 'Missing the Mark,' " *ibid.* II (September), 94, 95.
272. "My Connection With 'Mission' and 'The Living Word Commentaries,' " *Firm F*, LXXXV (April 23), 263.
273. " 'My Father,' " *Mis*, II (July), 28.

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275. "The Deity of Jesus," *FirmF*, LXXXVI (January 7), 4.
276. "Do We Really Have the Bible Today?" *20thCC*, XXXII (November), 33, 34.
277. "Is Our Located Preacher Really a Pastor System?" *FirmF*, LXXXVI (February 18), 100, 102.
278. "Is Singing in the 'Worship' Service Demonstrably Scriptural?" *ibid.* (August 26), 532.
279. "A Review of 'Documents on Instrumental Music' (1)," *ibid.* (November 11), 708.
280. "A Review . . . (2)," *ibid.* (November 18), 727.
281. "A Review . . . (3)," *ibid.* (November 25), 743, 744.
282. "A Review . . . (4)," *ibid.* (December 2), 759, 762.
283. "A Review . . . (5)," *ibid.* (December 9), 775, 778.
284. "A Review . . . (6)," *ibid.* (December 23), 807.
285. "Was the Gift of Tongues at Corinth Real?" *ibid.* (October 14), 644.
286. "When Shall We Take the Lord's Supper?" *ibid.* (January 21), 36, 39.

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287. "Doing Good to Those Who Wrong You," *PfT*, XVI (March-April), 41.
288. "Is the Reason for Accepting or Rejecting Instrumental Music Sociological or Is It Theological?" *Mis*, III (March), 278-280.

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The information in this document was taken from the *Restoration Quarterly*, Vol. 17, No. 1, First Quarter 1974. This volume was dedicated to the scholarship of Dr. J. W. Roberts. It included a short biographical note, a complete bibliography with Subject Index and several representative articles Dr. Roberts had published. I thought that students learning Greek with Dr. Roberts' 1958 *A Grammar of the Greek New Testament* might be interested in learning more about the author. Dr. Roberts passed away while I was a student at the Sunset School of Preaching (now Sunset International Bible Institute) in Lubbock, TX. Several of my instructors had been Greek students with Dr. Roberts. We used his commentaries in the Sweet series as textbooks in our classes. One of my instructors, Dr. Ian Fair, studied under Dr. Roberts and taught his *Grammar* in a Preacher Training school in South Africa. He agreed with my assessment that Dr. Roberts' *Grammar* remains the finest grammar for learning NT Greek.

I would like to express appreciation to two of Dr. Roberts' former Greek students: Wayne Price and David Singleton. Wayne is actually using my free Online edition of Dr. Robert's *Grammar* in his Greek classes in Oklahoma City. He and his students have been kind enough to send me any typos or other errors they find, helping me to offer the public an edition worthy of Dr. Robert's scholarship. David Singleton loaned me his personal copy of Dr. Roberts *Grammar*, which contains some class notes of things Dr. Roberts would have included if he could have published another edition.

Dr. Robert's *Grammar* has several unique features that recommend it to students of NT Greek. He uses lots of texts from the NT so the student is often reading real Greek. He starts early with the infinitive which allows students to generate and read many sentences from the very start, the *mi* verbs are introduced much earlier than in most textbooks, again allowing students to read significant passages early in their studies. The translation exercises are logically grouped. The *Grammar* covers a good bit more than most first-year grammars. Students should be able to read most of the Greek New Testament with just a good lexicon at hand. The *Grammar* was originally published in 1958 by the Extension Department of Abilene Christian College (now University). The detailed explanations of the *Grammar* make the book especially good for self-study. It is not a quick or easy course. No one would ever misname it, *Learn NT Greek in 24 Hours*; yet with sufficient time and dedication, a student working alone should be able to master the basic of NT Greek without the help of a teacher. I will be making mp3 files to accompany each lesson, which should be of great assistance to the self-taught. Perhaps you will recall that Alexander Campbell insisted, "The self-taught scholar is the best taught scholars."

I recently read, "From 1958 on, he taught from his own mimeographed textbook, *A Grammar of the Greek New Testament for Beginners*. One of his great dreams (unfilled) was to have his material - which he considered the best "tested" method for teaching Koiné Greek - published." I am delighted to have been blessed by God to be able to help fulfill Dr. Robert's dream. 9/28/2014.